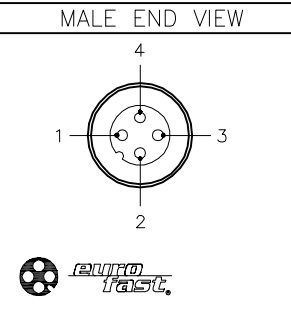
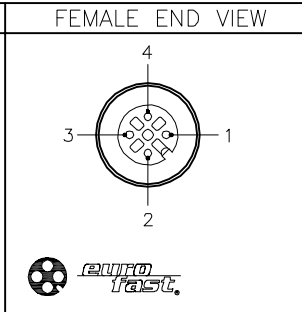
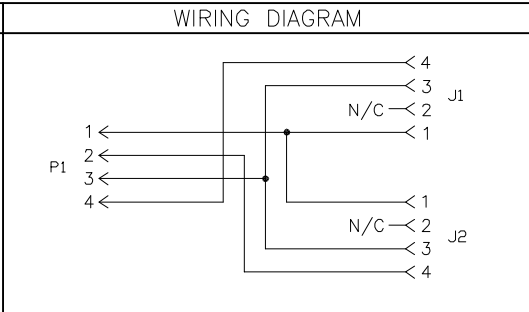
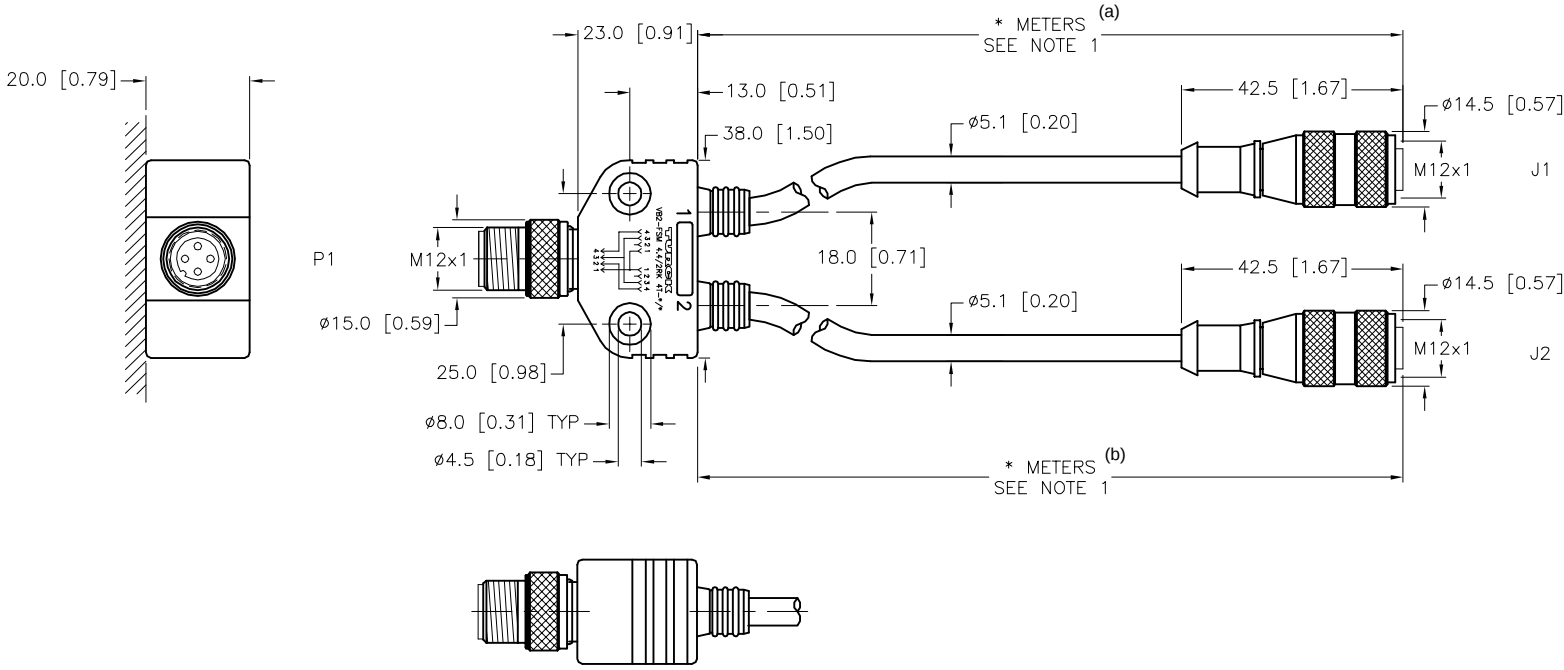


| MALE END VIEW                                                                   |  | FEMALE END VIEW                                                                  | WIRING DIAGRAM                                                                    | SPECIFICATIONS                |                                   |
|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
|  |  |  |  | CONTACT CARRIER MATERIAL      | NYLON OR TPU                      |
|                                                                                 |  |                                                                                  |                                                                                   | MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                        |
|                                                                                 |  |                                                                                  |                                                                                   | CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
|                                                                                 |  |                                                                                  |                                                                                   | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
|                                                                                 |  |                                                                                  |                                                                                   | RATED CURRENT [A]             | 4.0 A                             |
|                                                                                 |  |                                                                                  |                                                                                   | RATED VOLTAGE [V]             | 250 V                             |
|                                                                                 |  |                                                                                  |                                                                                   | OUTER JACKET MATERIAL/COLOR   | PVC/GREY                          |
|                                                                                 |  |                                                                                  |                                                                                   | CONDUCTOR INSULATION MATERIAL | PVC                               |
|                                                                                 |  |                                                                                  |                                                                                   | NUMBER OF CONDUCTOR [AWG]     | 3x22 AWG                          |
|                                                                                 |  |                                                                                  |                                                                                   | DRAIN/SHIELD                  | NONE                              |
|                                                                                 |  |                                                                                  |                                                                                   | TEMPERATURE RATING            | -40°C to +105°C (-40°F to +221°F) |
|                                                                                 |  |                                                                                  |                                                                                   | PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP68  |

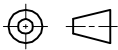


| CABLE LENGTH                 | TOLERANCE *                                                                 |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE *                                                                 |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

|                      |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
|----------------------|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS    |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4. |  |  |  | DRFT JBJ                                                                                                                   |  | DATE 07/10/03                                                                                                        |  |
| MATERIAL             |  | SEE SPECIFICATIONS                                                                    |  | APVD                                                                                                                       |  | SCALE 1=1.5                                                                                                          |  |
| FINISH               |  | SEE SPECIFICATIONS                                                                    |  | UNIT OF MEASUREMENT                                                                                                        |  | DESCRIPTION (a) (b)<br>VB2-FSM 4.4/2RK 4T-*/*                                                                        |  |
|                      |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | DO NOT SCALE THIS DRAWING                                                                                                  |  | IDENTIFICATION NO.                                                                                                   |  |
| J                    |  | UPDATED CABLE OD                                                                      |  | AS                                                                                                                         |  | 10/23/25                                                                                                             |  |
| REV                  |  | DESCRIPTION                                                                           |  | BY                                                                                                                         |  | DATE                                                                                                                 |  |
|                      |  |                                                                                       |  |                                                                                                                            |  | ECO NO.                                                                                                              |  |
|                      |  |                                                                                       |  |                                                                                                                            |  | 81462                                                                                                                |  |
|                      |  |                                                                                       |  |                                                                                                                            |  | FILE: 777002443                                                                                                      |  |
|                      |  |                                                                                       |  |                                                                                                                            |  | SHEET 1 OF 1                                                                                                         |  |